

# Prolegomena to an Ontology of Shape

*Antony Galton*

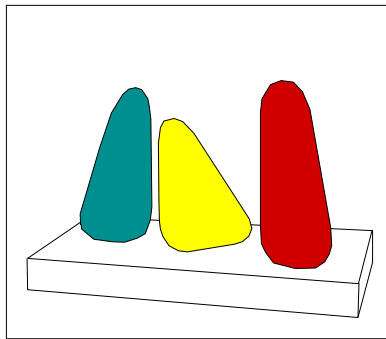
School of Engineering, Mathematics and Physical Science  
University of Exeter, UK

Shapes 2.0  
Rio de Janeiro, Brazil  
April 2013





Physical Shape



Mathematical Shape

## What things have shapes?

- ▶ Material objects, including
  - ▶ Chunks of matter
  - ▶ Organisms
  - ▶ Assemblies
- ▶ Non-material physical objects, including
  - ▶ Holes
  - ▶ Faces
  - ▶ Edges
  - ▶ Shadows
- ▶ Aggregates, collectives, etc.
- ▶ Abstract objects, such as
  - ▶ Geometrical figures

## Talking About Shapes

- ▶ The shape of  $X$
- ▶  $X$  has such-and-such a shape
- ▶  $X$  and  $Y$  have the same shape
- ▶  $X$  is shaped like a  $Y$
- ▶  $X$  is  $Y$ -shaped

## Talking About Shapes

- ▶ The shape of X
- ▶ X has such-and-such a shape
- ▶ X and Y have the same shape
- ▶ X is shaped like a Y
- ▶ X is Y-shaped
- ▶ The shape of X at time  $t$
- ▶ X has such-and-such a shape at time  $t$
- ▶ X and Y have the same shape at time  $t$
- ▶ X changes shape between times  $t_1$  and  $t_2$

## Shape as Property

circular  
triangular  
spherical  
cylindrical  
rectangular  
square  
oblong  
heart-shaped  
pear-shaped

## Shape as Thing

circle  
triangle  
sphere  
cylinder  
rectangle  
square  
oblong  
heart-shape  
pear-shape

**Which is logically / ontologically prior?**

► **Shape as property**

Logical analysis uses *shape predicates* such as  $Square(x)$ ,  $Circular(y)$ .

For generalising over shapes we must quantify over properties (second-order logic).

► **Shape as thing**

Logical analysis uses *shape terms* to *reify* shape properties. Objects are related to their shapes by means of a predicate *HasShape*, e.g.,  $HasShape(x, square)$ ,  $HasShape(x, circle)$ .

Ontologically, shapes are *generically dependent* entities (cf., information).

$x$  and  $y$  have the same shape at  $t$

- Shape as property:

$$\forall \Phi (ShapeProperty(\Phi) \rightarrow (\Phi(x, t) \leftrightarrow \Phi(y, t)))$$

- Shape as thing:

$$\forall s (HasShape(x, s, t) \leftrightarrow HasShape(y, s, t))$$



## $x$ and $y$ have the same shape at $t$

- Shape as property:

$$\forall \Phi (ShapeProperty(\Phi) \rightarrow (\Phi(x, t) \leftrightarrow \Phi(y, t)))$$

- Shape as thing:

$$\forall s (HasShape(x, s, t) \leftrightarrow HasShape(y, s, t))$$

## $x$ changed shape between $t_1$ and $t_2$

- Shape as property:

$$\begin{aligned} \exists \Phi_1 \exists \Phi_2 ( & ShapeProperty(\Phi_1) \wedge ShapeProperty(\Phi_2) \wedge \\ & \Phi_1(x, t_1) \wedge \Phi_2(x, t_2) \wedge \neg \Phi_1(x, t_2) \wedge \neg \Phi_2(x, t_1)) \end{aligned}$$

- Shape as thing:

$$\begin{aligned} \exists s_1 \exists s_2 ( & HasShape(x, s_1, t_1) \wedge HasShape(x, s_2, t_2) \wedge \\ & \neg HasShape(x, s_2, t_1) \wedge \neg HasShape(x, s_1, t_2)) \end{aligned}$$

## The view from modern ontology: BFO and DOLCE

Shape is *specifically dependent* on its bearer. Different bearers cannot have the same shape, but their separate shapes may have the same *value*.

The shape of  $x$  is  $shape(x)$ , which obeys the rule

$$\forall x \forall y (shape(x) = shape(y) \rightarrow x = y).$$

The values assumed by shapes are *shape qualia*, which collectively constitute *shape space*.

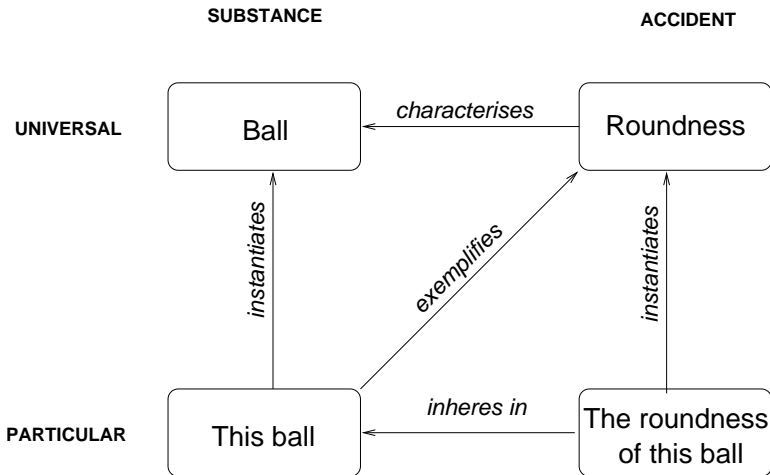
- ▶  $x$  and  $y$  have the same shape at  $t$

$$value(shape(x), t) = value(shape(y), t)$$

- ▶  $x$  changed shape between  $t_1$  and  $t_2$

$$value(shape(x), t_1) \neq value(shape(x), t_2)$$

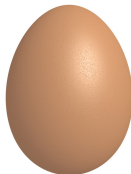
# Aristotle's Four-Category Ontology (The Ontological Square)



## The Primacy of “Same Shape” over “Shape”

Claim: The commonest (only?) way of describing the shape of something is by comparison with something else whose shape is assumed known:

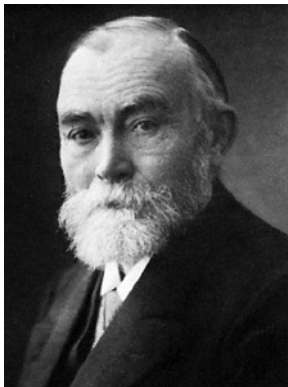
- ▶ “The table is square” — the table[-top] has the same (or sufficiently similar) shape as a certain geometrical construction.
- ▶ “The leaf is egg-shaped” — the leaf has the same (or sufficiently similar) shape as [the outline of] an egg.



## Gottlob Frege (1848–1925)

*Die Grundlagen der Arithmetik*, 1884  
(The Foundations of Arithmetic)

Frege drew attention to a group of concepts  $X$  for which the notion of an  $X$  is logically dependent on the notion of a relation “has the same  $X$  as” which can be defined without reference to  $X$  itself.



**Examples:** Number, Direction, Shape

## Example 1: Number

**Frege:** *die Anzahl, welche dem Begriffe  $F$  zukommt = der Umfang des Begriffes "gleichzahlig dem Begriffe  $F$ ".*

(the number of  $F$ s = the extension of the concept "Has the same number as the  $F$ s")

### In terms of sets:

Set  $S$  has the same number as set  $S'$  if and only if there is a bijection between the elements of  $S$  and the elements of  $S'$ .

The number of elements in  $S$  = the set of all sets with the same number of elements as  $S$

## Example 2: Direction

“has the same direction as” = “is parallel to”

the direction of line  $L$  = the set of all lines parallel to  $L$ .

## Example 3: Shape

“has the same shape as” = “is geometrically similar to”

the shape of figure  $F$  = the set of all figures similar to  $F$

## In general

Definitions like this work so long as:

- ▶ A domain of “objects”  $\mathcal{Z}$  is established for the relation “has the same  $X$  as” to be defined on.
- ▶ Within the domain  $\mathcal{Z}$ , “has the same  $X$  as” can be defined as an equivalence relation.

Then we can say:

the  $X$  of  $y \in \mathcal{Z}$  = the set of all elements of  $\mathcal{Z}$  that have the same  $X$  as  $y$



## “Same shape” for geometrical figures

- ▶ A geometrical figure is a set of points in  $\mathbb{R}^n$ .
- ▶ Write  $\Delta(p, q)$  for the distance between points  $p, q \in \mathbb{R}^n$ .
- ▶ **Definition of geometric similarity between figures in Euclidean space:**

*$X, Y \subseteq \mathbb{R}^n$  are geometrically similar if and only if there is a bijection  $\phi : X \rightarrow Y$  such that, for some constant  $\kappa \in \mathbb{R}^+$ , the following relation holds:*

$$\forall x, x' \in X : \Delta(\phi(x), \phi(x')) = \kappa \Delta(x, x').$$

- ▶ Thus defined, “geometrically similar” is an equivalence relation and therefore can be used as the definition of “has the same shape as”.

## Mathematical vs Physical Distance

- ▶ In  $\mathbb{R}^n$ , the notion of distance is unproblematic because numbers, i.e., elements of  $\mathbb{R}$ , are already built into the definition of the elements of the space.
- ▶ But physical space does not come already equipped with numbers.
- ▶ Assignment of numbers to physical space has to be accomplished by the physical act of *measurement*.
- ▶ But measurements always have finite precision.
- ▶ The definition of similarity has to be modified to take this into account.

Suppose

- ▶ we wish to measure distances between points within some object  $P$  of volume  $v$ .
- ▶ the smallest distance we can distinguish is  $h$  (our measurement process has “resolution  $h$ ”).

Then

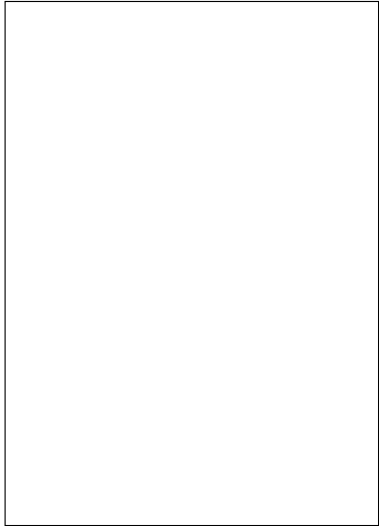
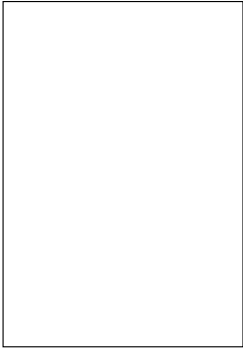
- ▶ Within the physical space occupied by  $P$  we can distinguish a set  $S_h(P)$  containing some  $n \approx v/h^3$  points.
- ▶ To each pair  $x, y$  of these points we can assign a distance  $\Delta_h(x, y) = kh$  (where  $k \in \mathbb{Z}$ ).

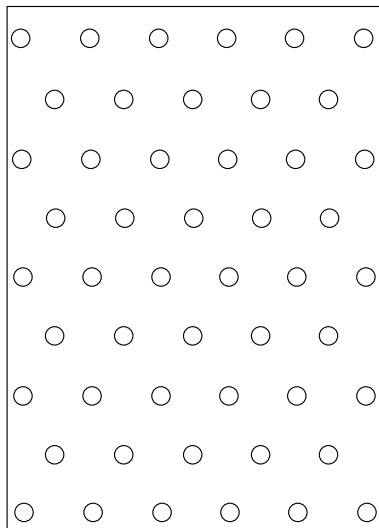
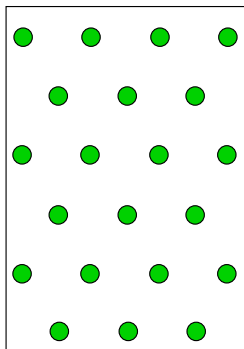
Given this, how do we compare distances within two different shapes in order to set up a similarity relation between them?

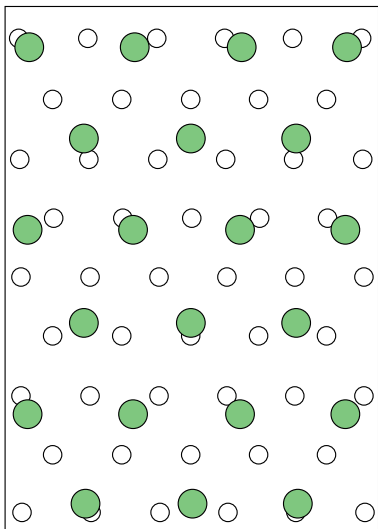
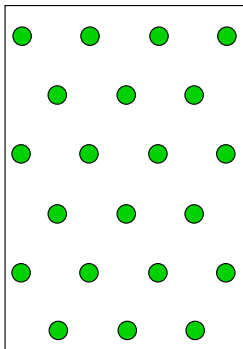
## Definition of “same shape” for physical objects:

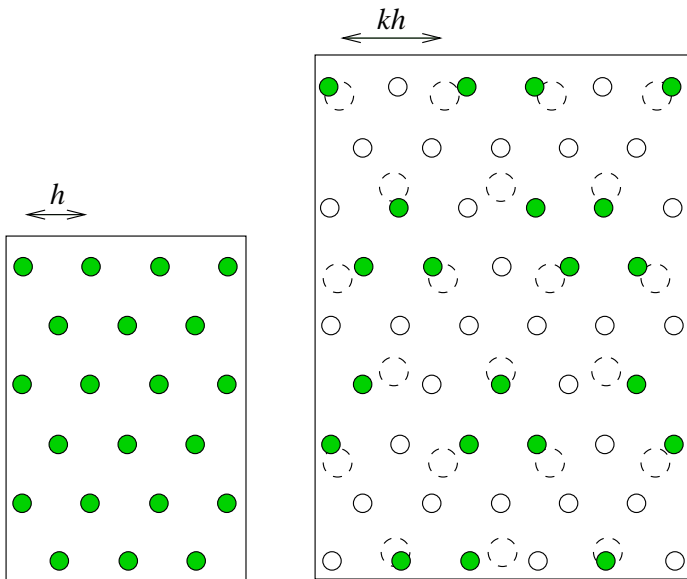
*Physical objects  $P$  and  $Q$  (where  $Q$  is at least as big as  $P$ ) have the same shape, at resolution  $h$ , if, for some constant  $\kappa \geq 1$ , the set  $S_h(P)$  of points discernible in  $P$  at resolution  $h$  can be mapped into the set  $S_h(Q)$  of such points of  $Q$  by means of an injective mapping  $\phi$ , such that the following relations hold:*

1.  $\forall x, y \in S_h(P). |\Delta_h(\phi(x), \phi(y)) - \kappa \Delta_h(x, y)| \leq h$
2.  $\forall x \in S_h(Q). \exists y \in S_h(P). \Delta_h(x, \phi(y)) \leq \kappa h$











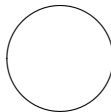
## Some observations

- ▶ Two objects may have the same shape at resolution  $h$  but different shapes at some resolution  $h' < h$ .
- ▶ Therefore, under the Fregean construction, the shape of an object would have to be a function of the resolution at which it is considered.
- ▶ But in fact the Fregean construction cannot be accomplished in this case, since “having the same shape at resolution  $h$ ” is not an equivalence relation.<sup>1</sup>
- ▶ Therefore the notion of “exact shape” cannot be applied to physical objects

---

<sup>1</sup>It is a relation of indiscernibility, not of identity.

## Comparing physical and geometrical shapes



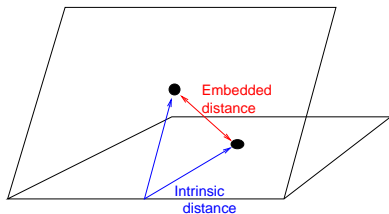
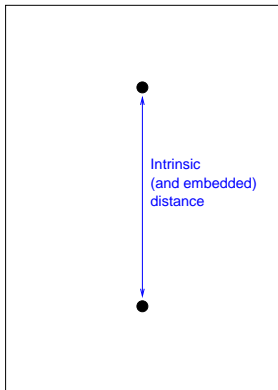
Lake Manicouagan is approximately circular: at some resolution, it has the same shape as a perfect geometrical circle. Neither of our “same shape” definitions can handle this. We need another one!

## Definition of a physical object's having the “same shape” as a geometrical object

*At resolution  $h$ , a physical object  $P$  has the same shape as a geometrical object  $Q$  if there is an injective mapping  $\phi$  from the set of points  $S_h(P)$  discernible in  $P$  at resolution  $h$  into the set of points in  $Q$  such that, for some constant  $\kappa > 0$ :*

1.  $\forall x, y \in S_h(P). \Delta(\phi(x), \phi(y)) = \kappa \Delta_h(x, y)$
2.  $\forall x \in Q. \exists y \in S_h(P). \Delta(x, \phi(y)) \leq \kappa h.$

## Intrinsic vs Embedded Distance



## Intrinsic vs Embedded Distance

Given a geometrical object  $P$  embedded in a space  $S$ , the  $P$ -intrinsic distance between two points  $x, y$  in  $P$  is

$$\Delta_P(x, y) = \text{the length of the shortest path} \\ \text{between } x \text{ and } y \text{ which lies} \\ \text{wholly within } P$$

For Physical objects, as before, we modify this to take resolution into account, writing  $\Delta_{P,h}(x, y)$  for the  $P$ -intrinsic distance between  $x$  and  $y$  at resolution  $h$ .

Intrinsic distance is contrasted with the  $S$ -embedded distance  $\Delta(x, y)$  (or  $\Delta_h(x, y)$ ) we used earlier.

## Definition of “same intrinsic shape” for physical objects

*Physical objects  $P$  and  $Q$  (where  $Q$  is at least as big as  $P$ ) have the same intrinsic shape, at resolution  $h$ , if, for some constant  $\kappa \geq 1$ , the set  $S_h(P)$  of points discernible in  $P$  at resolution  $h$  can be mapped into the set  $S_h(Q)$  of such points of  $Q$  by means of an injection  $\phi$ , such that the following relations hold:*

1.  $\forall x, y \in S_h(P). |\Delta_{Q,h}(\phi(x), \phi(y)) - \kappa \Delta_{P,h}(x, y)| \leq h$
2.  $\forall x \in S_h(Q). \exists y \in S_h(P). \Delta_{Q,h}(x, \phi(y)) \leq \kappa h$

## Scope of “Intrinsic Shape”

For what class of objects is there a significant contrast between intrinsic and embedded shape?

### Examples

- ▶ Sheets of paper
- ▶ Strands of wool
- ▶ Human bodies

### Non-examples

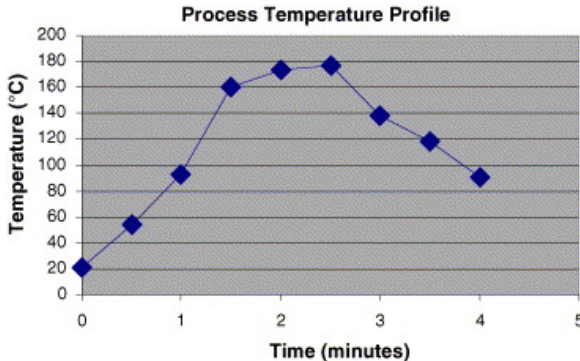
- ▶ Rigid objects
- ▶ Arbitrarily deformable objects  
(e.g., lumps of clay)

The positive examples are objects which have a “canonical” interrelationship of their parts which is preserved across the typical spatial transformations that the object undergoes.

**Wanted:** A more exact characterisation of the classes of objects for which the distinction between embedded and intrinsic shape applies.

## Extension: The “shape” of a process

Metaphorical “distance” leads to metaphorical “shape”, e.g., the “shape” of a process (using distance in time, quality spaces)



( R. B. Prime, C. Michalski and C. M. Neag, 'Kinetic analysis of a fast reacting thermoset system', *Thermochimica Acta* **429** (2005) 213–217).



## The Shape of a Musical Phrase



Johannes Brahms, Piano Quintet in F minor, Op.34

## Conclusions

- ▶ The ontological status of shape is problematic because of its dependent character: shapes do not exist “in their own right”, but only as qualities of objects.
- ▶ For geometrical figures, “same shape” is defined as geometrical similarity, providing a criterion of identity for geometrical shapes.
- ▶ For physical objects, we can only define “same shape at resolution  $h$ ”, which is not an equivalence relation and so does not supply a robust criterion of identity for shape.
- ▶ “Same shape” relations are based on a notion of “distance”: either in the embedding space, or within the object itself, leading to the notion of intrinsic shape.
- ▶ Metaphorical “distance” leads to metaphorical “shapes”, e.g., temporal process profiles, the shape of a musical phrase.